

Lamell McMorris and Perennial Sports, Entertainment Co-Sponsor Alfie Woodard's 7th Annual Oscars Sistahs Soiree



Perennial Sports & Entertainment's CEO Lamell McMorris and Tanqueray No. Ten joined together on Wednesday, Feb. 24 to sponsor Alfie Woodard's Seventh Annual Oscars Sistahs Soiree at the Vivienne Westwood Penthouse, attended by several notable and influential women of color in the entertainment industry including Rosario Dawson, Jurnee Smollett-Bell, Aisha Tyler and Lorraine Toussaint.

The event provides an avenue for women of color in Hollywood to come together in celebration of their achievements and discussion of future opportunities in the industry. This year's event is particularly poignant as the 2016 Oscars have come under immense scrutiny for lack of diversity in nominations. Woodard's gathering aims to create a sense of sisterhood between invitees, acknowledging those

who have been recognized by Hollywood's most prestigious awards ceremony, and in her words, "in a perfect world, those who should have been."

McMorris' involvement rests on his ongoing support of civil and human rights initiatives

and his aim to see these efforts pervade throughout the entertainment industry, and beyond. In his work with professional athletes, McMorris has seen the impact that young African American men have

See "Alfie Woodard..." page 2

Megan Good & Devon Franklin Discuss 'The Wait' at Los Angeles Book Signing

By Naomi K. Bonman



Megan Good & Devon Franklin

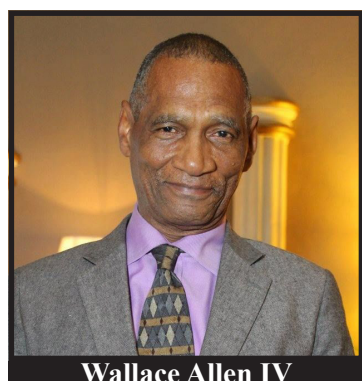
When it comes to relationships, everyone wants to have that successful relationship. Some get sick of the dating scene after they keep getting into dead end relationships with no avail of finding that

successful love. They then wonder what they're doing wrong. In the society that we live in, it is embedded in sex, sex, and more sex. The media—from television, film, and

See "Megan Good..." page 2

"Affirmation and Appreciation to the Birthday Man... Mr. Wallace Allen IV

Breathing Words/Actions of Life that has Empowered People to Excellency!"



Wallace Allen IV

Of all the gifts that we could every give to another person, none holds more potential than giving life itself. The idea that every interaction we have with another human being offers us that grand opportunity... to brighten another's existence by breathing life into theirs. You may not see it or even realize it, but you have

impacted many lives. Just by existing at this time and place, you're changing what's around you.

Words cannot describe and actions cannot do justice to the gratitude we feel when we think of all you have done. You challenge people to think about life differently. You challenge the world to think

about life differently. When you read about injustices in our country and throughout the world, you show a righteous anger that is so pure and raw that it reminds us of what really should matter. Your work is essential, not only for the people you care for, but also for the society as a whole. Every

See "Affirmation..." page 2

Celebrate Women's History Month

CLASSIFIED / LEGAL SECTION

T.S. No. 029330-CA APN: 1191-313-47-0-000 NOTICE OF TRUSTEE'S SALE Pursuant to CA Civil Code 2923.3 IMPORTANT NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 7/2/2007. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER On 3/29/2016 at 1:00 PM, CLEAR RECON CORP., as duly appointed trustee under and pursuant to Deed of Trust recorded 7/6/2007, as Instrument No. 2007-0399104, of Official Records in the office of the County Recorder of San Bernardino County, State of CALIFORNIA executed by: ALMA LORENA LEON WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK SPECIFIED IN SECTION 5102 OF THE FINANCIAL CODE AND AUTHORIZED TO DO BUSINESS IN THIS STATE: NEAR THE FRONT STEPS LEADING UP TO THE CITY OF CHINO CIVIC CENTER, 13220 CENTRAL AVE., CHINO, CA 91710 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: MORE FULLY DESCRIBED ON SAID DEED OF TRUST The street address and other common designation, if any, of the real property described above is purported to be: 3448 RAINBOW LANE SAN BERNARDINO, CA 92346 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be held, but without covenant or warranty, express or implied, regarding title, possession, condition, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$125,507.10 If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (844) 477-7869 or visit this Internet Web site WWW.STOXPOSTING.COM, using the file number assigned to this case 029330-CA. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. FOR SALES INFORMATION: (844) 477-7869 CLEAR RECON CORP. 4375 Jutland Drive Suite 200 San Diego, California 92117 03-03, 03-10 & 03-17-2016 STOX 029330 wssn-1446

attend the scheduled sale. FOR SALES INFORMATION: (844) 477-7869 CLEAR RECON CORP. 4375 Jutland Drive Suite 200 San Diego, California 92117 03-03, 03-10 & 03-17-2016 STOX 029330 wssn-1446

T.S. No. 007089-CA APN: 0261-581-38-0-000 NOTICE OF TRUSTEE'S SALE Pursuant to CA Civil Code 2923.3 IMPORTANT NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 8/29/2005. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER On 3/29/2016 at 1:00 PM, CLEAR RECON CORP., as duly appointed trustee under and pursuant to Deed of Trust recorded 9/9/2005, as Instrument No. 2005-0671523, of Official Records in the office of the County Recorder of San Bernardino County, State of CALIFORNIA executed by: DAVID MCCLURE and KELLIE MCCLURE HUSBAND AND WIFE AS JOINT TENANTS WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK SPECIFIED IN SECTION 5102 OF THE FINANCIAL CODE AND AUTHORIZED TO DO BUSINESS IN THIS STATE: NEAR THE FRONT STEPS LEADING UP TO THE CITY OF CHINO CIVIC CENTER, 13220 CENTRAL AVE., CHINO, CA 91710 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 30 of Tract No. 14193-2, in the City of San Bernardino, County of San Bernardino, State of California, as per map recorded in Book 283, Page(s) 59 to 61 of maps, in the Office of the County Recorder of said County. The street address and other common designation, if any, of the real property described above is purported to be: 6488 ALEXIS COURT SAN BERNARDINO, CALIFORNIA 92407 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be held, but without covenant or warranty, express or implied, regarding title, possession, condition, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$363,048.88 If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (844) 477-7869 or visit this Internet Web site WWW.STOXPOSTING.COM, using the file number assigned to this case 007089-CA. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. FOR SALES INFORMATION: (844) 477-7869 CLEAR RECON CORP. 4375 Jutland Drive Suite 200 San Diego, California 92117 03-03, 03-10 & 03-17-2016 STOX 007089 wss-1447

poned, and, if applicable, the rescheduled time and date for the sale of this property, you may call (844) 477-7869 or visit this Internet Web site WWW.STOXPOSTING.COM, using the file number assigned to this case 007089-CA. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. FOR SALES INFORMATION: (844) 477-7869 CLEAR RECON CORP. 4375 Jutland Drive Suite 200 San Diego, California 92117 03-03, 03-10 & 03-17-2016 STOX 007089 wss-1447

T.S. No. 033201-CA APN: 0266-822-79-0-000 NOTICE OF TRUSTEE'S SALE Pursuant to CA Civil Code 2923.3 T IMPORTANT NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 10/18/2007. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER On 2/23/2016 at 1:00 PM, CLEAR RECON CORP., as duly appointed trustee under and pursuant to Deed of Trust recorded 10/19/2007, as Instrument No. 2007-0590688, of Official Records in the office of the County Recorder of San Bernardino County, State of CALIFORNIA executed by: LINDA JEAN UPTON, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK SPECIFIED IN SECTION 5102 OF THE FINANCIAL CODE AND AUTHORIZED TO DO BUSINESS IN THIS STATE: NEAR THE FRONT STEPS LEADING UP TO THE CITY OF CHINO CIVIC CENTER, 13220 CENTRAL AVE., CHINO, CA 91710 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: MORE FULLY DESCRIBED ON SAID DEED OF TRUST The street address and other common designation, if any, of the real property described above is purported to be: 1265 KENDALL DR #1323 SAN BERNARDINO, CA 92407 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be held, but without covenant or warranty, express or implied, regarding title, possession, condition, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$182,741.55 If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (844) 477-7869 or visit this Internet Web site WWW.STOXPOSTING.COM, using the file number assigned to this case 033201-CA. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. FOR SALES INFORMATION: (844) 477-7869 CLEAR RECON CORP. 4375 Jutland Drive Suite 200 San Diego, California 92117 wssn1443

FICTITIOUS BUSINESS NAME STATEMENT: 2016000497 The following persons are doing business as: FIESTAS MEXICAN GRILL, 4673 RIVERSIDE DRIVE, CHINO, CA 91710. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by AN INDIVIDUAL. The registrant, MARIA E BARAJAS, 3934 WAKEFIELD AVENUE, CHINO, CA 91710 declares all information in this statement is true and correct. Began transacting business: N/A. This statement was filed with the County Clerk of San Bernardino on: 01/14/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office. COUNTY CLERK DEPUTY BY EG/SAN NOTICE THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE). run dates: 02/11- 02/18 - 02/25 - 03/03/2016 wss#: 16-046

FICTITIOUS BUSINESS NAME STATEMENT: 20160001416 The following persons are doing business as: STIX SPORTS & GRILL, 7985 VINEYARD AVE., SUITE G-1, RANCHO CUCAMONGA, CA 91730. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by A CORPORATION. The registrant, ADL INCORPORATED, 7985 VINEYARD AVE SUITE G-1, RANCHO CUCAMONGA, CA 91730 declares all information in this statement is true and correct. Began transacting business: 7/17/2006. This statement was filed with the County Clerk of San Bernardino on: 2/04/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office. COUNTY CLERK DEPUTY BY DOM/SAN NOTICE THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE). run dates: 02/11- 02/18 - 02/25 - 03/03/2016 wss#: 16-047

FICTITIOUS BUSINESS NAME STATEMENT: 20160001414 The following persons are doing business as: ADL ENTERTAINMENT, 7985 VINEYARD AVE, SUITE G-1, RANCHO CUCAMONGA, CA 91730. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by A MARRIED COUPLE. The registrant, ALEJANDRO CLADINGCO, 7985 VINEYARD AVE., SUITE G-1, RANCHO CUCAMONGA, CA 91730 and RUMILDA LAOINGCO, 7985 VINEYARD AVE., SUITE G-1, RANCHO CUCAMONGA, CA 91730 declares all information in this statement is true and correct. Began transacting business: 2/01/2008. This statement was filed with the County Clerk of San Bernardino on: 2/04/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office. COUNTY CLERK DEPUTY BY DOM/SAN NOTICE THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW

Have Lunch with Women's Empowerment Author, T'ana Phelice



T'ana Phelice

SAN BERNARDINO, CA- Love meeting new people? Do you love to eat and read? Do you need some inspiration in your life? The come out on Saturday, March 5 to the Denny's at 702 E. Highland in San Bernardino for a day of inspiration with author T'ana Phelice. Come purchase and get your book signed, take photos, engage in empow-

ering topics, watch a monologue performance, and of course network and grub! The following day, Sunday, March 6, T'ana will be a guest on Empire Talks Back with Wallace Allen at 10 a.m. You can tune in by calling 800-982-3197 (#100766589), logging onto www.kcaaradio.com, or tuning your dial to 1050 AM.

Come Out and Taste the Culture of San Bernardino

SAN BERNARDINO, CA- We know about the Taste of Soul that takes place every end of summer in Los Angeles, and how fun that event is. A similar event is ar-

riving in San Bernardino. On Saturday, March 5 come out and enjoy food, games, music, and entertainment at The Taste of San Bernardino. The event kicks off at 9

a.m. and will go on until 5 p.m. at 1777 West Baseline Avenue in San Bernardino. For more information, please visit www.woodwardleadershipacademy.com.

Continued from the front page

Megan Good & Devon Franklin Discuss 'The Wait'

music often fills peoples judgment to make them think that they have to have 'it' in order to have a successful relationship which only leads to heartbreak and confusion because people are not getting to know each other during the dating and courtship phase before marriage.

These are just a few of the points that are in Hollywood's power couple, Devon Franklin and Megan Good's book The Wait: A Powerful Practice for Finding the Love of Your Life and the Life You Love. 'The Wait' digs deep into how to have a fulfilling relationship while doing things God's Way. In the book it teaches you how to have that real intimacy that comes from truly getting to know the person which ultimately determines if the person that you are dating is worthy of being your future spouse; and I can attest to everything that Devon and Megan state throughout the book because me and my boy-

friend are also practicing the Wait and it definitely makes things that much easier—as far as truly getting to know each oth-

er as each other's best friend. (To read more visit www.wssnews.com)



909.425.9035
2575 E Highland Ave. Highland CA 92346



Kola Shanah
Catering & Banquet Facilities

HALL FOR RENT
909-887-4211

1746 N Mt Vernon Ave, San Bernardino, CA 92411

GBG Productions
Hosting AUDITIONS

Seeking actors for comedy play...

Kids 7-12, Adults 18-70
Louis Rubidoux Library, 5840 Mission Blvd.
Jurupa Valley, CA
Saturday, January 23, 2016 11:00am-5:00pm!
Everyone Is Welcome!
Contact Brinda Robinson at
brindarobinson@sbcglobal.net

CALENDAR

Friday,
March 4
First Fridays

Black Chamber
Of COMMERCE



Presented by the Black Chamber of Commerce Inland Empire from 6:30 p.m. to 8:30 p.m. at The Green Shack Marketplace located at 163 W. Highland Avenue in San Bernardino. Come out and network with business owners and company executives. For more information, contact Navarre Bell at (844) 33-BCCIE ext. 903.

Saturday,
March 5
10 Annual The State
of Women
Conference



A Women's History Month event hosted by Rialto Mayor Deborah Robertson starting at 10 a.m. at the I-210 Logistic Center II located at 1686 W. Baseline Road in Rialto. Join in for a day filled with recognizing and celebrating dynamic women who represent the community. Activities include: vendor booths, morning refreshments (9 a.m.); the 2016 Jewel Award, gift basket raffles, and more. Space is limited, please RSVP with the City Clerk's office at (909) 820-2519 or by email at WomensEvent@rialtoca.gov. Lunch will be provided.

Now to Saturday,
March 5
San Bernardino

County Library
Celebrates Seuss



The San Bernardino County Library invites you to join in the celebration of everyone's favorite author, Dr. Seuss. A week-long celebration of reading and Dr. Seuss is in store, in support of the Countywide Vision's literacy campaign, [Vision2Read](#), and NEA's Read Across America initiative. Starting Saturday Feb. 27 through Saturday, March 5, each of our 32 branch libraries will host a special-themed story time or event featuring popular Dr. Seuss stories. During Dr. Seuss Celebration week, the Library will give a free decorative book bag for every 20 items checked out, while supplies last. All SBCL branches will host fun programs for the whole family which include crafts and, of course, reading favorite Dr. Seuss stories. Select branches will offer photo booths, opportunity drawings and more. Please check with your local County library for more details. NEA's Read Across America is an annual reading initiative and awareness program that calls for every child in every community to celebrate reading on March 2, the birthday of beloved children's author Dr. Seuss. For more information on the San Bernardino County library system, please visit <http://www.sbclib.org/> or call (909) 387-2220.

Saturday,
March 5

March Madness



LUE Productions and Drac Entertainment present a night of comedy, live music, and performances. Get your tickets now because they are anticipating a packed house! Reserve a table for 4 at \$25 with bottle service that includes: Hennessy \$150, Courvoisier \$150, Amsterdam \$125, Ciroc \$125, and Moscato \$100. The night will be hosted by The Real Dirty Birdy with a special performance by comedian Anthony Stone. Headlining acts include Radio Base, Gwaap Fam, and Noface The Shadowman. Other comedians include Mac Rome, Tamiko Kirkland, and Brett As Is with more performances from Nya BanXXX, Prada, Yungen, Sirr Jones, P. French, Black Umbrella, Yawnie, Doc Sizzle, Lplaka, and CNova. The venue has two rooms with a smoking

patio. \$5 before 9 p.m. and \$10 after. No gang attire. Must be over 21. For more information, contact LUE Productions at (909) 567-1000.

Saturday,
March 5
A Chorus Line
Auditions



From 9 a.m. to 1 p.m. in the Sturges Center for the Fine Arts for auditions to the Broadway musical "A Chorus Line." All roles are being considered. Those auditioning should be prepared to sing at least 16 bars from any Broadway musical and learn a short choreographed dance. One of the longest running musicals on Broadway, A Chorus Line premiered in 1975 and has continued to inspire artists and dreamers through the decades with its look into the lives, loves, hopes and dreams of dancers on the chorus line. Winner of nine Tony Awards and the Pulitzer Prize

for Drama, this story follows 17 performers as they audition for eight spots in the chorus of a Broadway musical. Each character is brought into the spotlight, allowing these normally anonymous faces to tell their stories and sing out loud. Experience the exhilaration, joy, sweat and tears that make up the life of a would-be star. The Sturges Center for the Fine Arts is located at 780 North E Street in San Bernardino, CA 92410. Please bring a headshot and resume to your audition. For more information, visit: www.musictheatreriverside.org.

Friday,
March 11
UNCF Mayor's
Masked Ball



Featuring VIP Masked Award Gathering, Live Auction, Parade of Stars and Dignitaries, Elegant Dining, Parade of Masks, and Dancing and Live En-

tertainment. The ball will be held in Los Angeles. To reserve tickets or purchase tables, contact [Jennifer Childress@uncf.org](mailto:Jennifer.Childress@uncf.org), call (213) 639-3800, or visit www.UNCF.org.

Saturday,
March 12
Tressa's 7th Annual
Breast Cancer
Fundraiser



From 8 a.m. to 10 a.m. at Applebee's located at 10709 East Foothill Boulevard in Rancho Cucamonga. This event will help uninsured women and men to receive their annual mammogram. The breakfast will include hot cakes, sausage, potatoes and eggs with orange juice and coffee. Tickets are \$10, with \$5 going towards the cause. Donations are welcome and appreciated. For further information please feel

Continued on page 5

Travel to China for Free in June 2016

Searching for Common Folk who want a not so common International Experience.



- | | |
|-------------------------|--|
| Includes: | Your Obligation: |
| 20 days in China | Teach English 5 hours a Day at a summer camp |
| Accommodations | No experience Necessary |
| Food | Complete an 8 hour training |
| Air Ticket | Passport |
| | Visa-We help to apply |

Have Space for 60 People
Any age over 18 is welcome

Fee Only \$150

Send Resume to:
McCarterUniversity@outlook.com
Facebook:
[keith.mccarter3](https://www.facebook.com/keith.mccarter3)

McCarter University

“You Still Don’t Get It...!”

By Lou Coleman



Nobody... gets away with Sin! [Romans 6:23; Ezekiel 18:4]. It is a warning... And it is a

warning to the sinner! “Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.” [Galatians 6:7]. You reap sin; you will reap the results of sin. Every sin has its price and pay-day is coming! Woe unto you... “For if [you] go on sinning willfully after receiving the knowledge of the truth, for there no longer remains a sacrifice for sins, but a certain terrifying expectation of judgment...” [Hebrews 10:26-31]. I tell you, it is a terrifying thing to fall into the hands of the living God. God’s warning is clear. Repent of sin at once! Don’t wait until sin has battered, bruised, arrested, imprisoned, condemned, drove

Newman Leadership Academy Students Enjoy a Day with History



SAN BERNARDINO, CA- The Buffalo Soldiers made a visit to Newman Leadership Academy last week where students were able to experience the rich history of the soldiers.

Continued from the front page

Affirmation and Appreciation

effort you make, small or big, adds to people’s improved quality of life, and that is something to admire.

It is truly a great experi-

ence to be a part of your team! Thank you for the contribution that you have made in our lives! From all of us here at Westside Story News-

paper to you... Happy Birthday to our mentor and true leader... Much love!

Alfre Woodard’s 7th Annual Oscars Sistahs Soiree

on their communities and sees the same reach stemming from these women. His sponsorship was inspired by this alignment and his belief that Woodard’s event provides recognition and

a voice to a group that deserves to be heard. “By setting the stage to empower women of color, Alfre has fostered a key channel for changing the tone toward minorities in entertainment,

and I couldn’t be more proud to support her and the women here tonight,” McMorris stated. “Now more than ever, African American women are given a unique platform to be positive role models both on and off the screen and I have no doubt that the conversations held tonight will reverberate far past Hollywood.”

The high-profile affair attracted significant press interest with coverage in The Hollywood Reporter, Variety and InStyle. These articles captured the sentiments and goals of attendees through words and images, before doors were closed and the women moved to share their experiences privately. The coverage isn’t limited to the written word; US Weekly and People Magazine both shared images from the event, and HipHollywood released a video that compiles guests’ reactions.

MDISNET

MICRO-DATA INFORMATION SYSTEMS

PROFESSIONAL ACCOUNTING & BOOKKEEPING SERVICES

ACCOUNTING SERVICES

FINANCIAL STATEMENTS
CASH FLOW ANALYSIS
GENERAL LEDGER
FINANCIAL BUDGET
ACCOUNTS PAYABLE BILLING
AUDIT REPORTS
ACCOUNTS RECEIVED COLLECTION

TAX SERVICES

INDIVIDUAL TAX RETURNS
BUSINESS & PERSONAL
CHURCH ACCOUNTING
NON-PROFIT RETURNS

BUSINESS START-UP SERVICES

INCORPORATE YOUR BUSINESS
FICTITIOUS BUSINESS NAME STATEMENT FILING
OBTAIN YOUR FEDERAL & STATE ID
OBTAIN YOUR BUSINESS LICENSE
SET UP BOOKKEEPING SYSTEM

“MDIS is your first stop for complete business computer support. We are designed to offer assistance to your business whether you already have a computer system or if your business is too small to afford one.”

MDISNET

MICRO-DATA INFORMATION SYSTEMS

WWW.MDISOIS.COM

BUSINESS CARDS

\$50

1000 CARDS
14 PT. GLOSSY

INCLUDES DESIGN & PRINT

POSTCARDS 1000 - \$100

LOGOS - \$150

BROCHURES 1000 - \$299

JYT

909.219.5973

www.jytgraphics.com
design@jytgraphics.com

CALENDAR

free to contact Tressa Abston at (714) 272-8309.

Saturday, March 12
Sacred Sistahs, Inc. to Honor Women in the Community and Provide Scholarships to Young Women

Sacred Sistahs, Inc. will host its 8th Annual Awards Recognition and Scholarship Fundraiser on Saturday, March 12 from 9 a.m. to 11 a.m. at the Radisson Hotel Ontario Airport located at 2200 East Holt Blvd. in Ontario. Sacred Sistahs, Inc. is a 501c3 non-profit organization whose mission is to empower, serve, and improve the overall health, well-being, spirit, and vitality of African American and African women and children by nourishing and elevating the mind, body, and spirit. For information on how to register, please visit www.sacredsistahsinc.org/news_and_events or call (909)910-7564.

Saturday, March 12

A Chorus Line Auditions

From 9 a.m. to 1 p.m. in the Sturges Center for the Fine Arts for auditions to the Broadway musical "A Chorus Line." All roles are being considered. Those auditioning should be prepared to sing at least 16 bars from any Broadway musical and learn a short choreographed dance. One of the longest running musicals on Broadway, A Chorus Line premiered in 1975 and has continued to inspire artists and dreamers through the decades with its look into the lives, loves, hopes and dreams of dancers on the chorus line. Winner of nine Tony Awards and the Pulitzer Prize for Drama, this story follows 17 performers as they audition for eight spots in the chorus of a Broadway musical. Each character is brought into the spotlight, allowing these normally anonymous faces to tell their stories and sing out loud. Experience the exhilaration, joy, sweat

and tears that make up the life of a would-be star. The Sturges Center for the Fine Arts is located at 780 North E Street in San Bernardino, CA 92410. Please bring a headshot and resume to your audition. For more information, visit: www.musictheatreriverside.org.

Saturday, March 12
6th Annual Drill Team and Drum Squad Competition



The San Bernardino Pacesetters will be hosting their 6th Annual Drill Team and Drum Squad Competition Saturday March 12th 2016 at San Geronio High School Gym located at 2299 E Pacific St San Bernardino, CA 92404. Their theme this year is "Light, Camera Action"! Come on out and see teams from Los Angeles, Northern CA and Las Vegas as well as your home team give award winning performances that will surely leave you wanting more. Competition start at 11:30 and doors open at 10:30. Admission is \$10 ages 11 & up and \$5 ages 5 to 10. If you have any question please feel free to contact us at sbpacesetters@gmail.com

Saturday, March 12 & Sunday, March 13
Street Machine & Muscle Car

Nationals



The 3rd Annual O'Reilly Auto Parts Street Machine & Muscle Car Nationals returns to Fairplex in Pomona. Billed as "America's Car Show", the event is a national celebration or horsepower and torque that will feature the nation's top Muscle Cars, Street Machines, Pro Touring, Pro Street, wild Street Trucks and top professional builders and parts manufacturers. Returning event features are sure to please fans with a need for speed, power & performance. All cars registered for outdoor event space are eligible to participate in featured driving events at no extra charge including the tire screeching Burnout Contests (both Saturday & Sunday), the challenging Hotchkis Autocross course complete with crowd-pleasing action and tight competition, the Dyno Competition and the on-going car cruise showcasing a parade of automotive eye candy all weekend. New this year, cars can test the combination of acceleration and braking

in 150 feet in the Stop Box. All registered cars also receive a goody bag and are eligible to compete for 40+ professional judged show car awards. New this year, fans can experience the Street Machine Challenge. This contest showcases the braking, handling, and horsepower-generating abilities of top cars in the stop box, autocross and on the dyno - with one car reigning best above the rest. All cars registered for the Street Machine & Muscle Car Nationals are eligible to compete in this competition for an additional fee. Register your ride at www.StreetMachineNationals.net or by calling (317) 236-6515 Monday through Friday 8:30am to 5pm EST. Outdoor show cars can register in advance through Friday, March 4, 2016 for \$50. Register a vehicle for outdoor space at Fairplex for \$65 on site... Outdoor cars can cruise Fairplex. Indoor car spaces are available in advance for only \$75 plus through Friday, March 4th. Move-in for indoor space is on Friday, March 11th only. No indoor cars will be moved in after Friday. Indoor cars are not permitted to cruise at Fairplex. The 3rd Annual O'Reilly Auto Parts Street Ma-

chine & Muscle Car Nationals takes place Saturday, March 12, from 9 a.m. to 5 p.m. and Sunday, March 13, from 9 a.m. to 4 p.m., at Fairplex, located at 1101 W. McKinley Avenue in Pomona. Discount tickets are available at participating O'Reilly Auto Parts locations beginning in February for \$18 adults and \$5 children (ages 6-12). Children 5 and under are free. Tickets on-site and online are available for \$20 adults and \$5 children. For additional information, call 317/236-6515.

Thursday, March 17
Married But Single (Stage Play)



Presented by Je'Caryous Johnson featuring LisaRaye McCoy, Darrin Henson, Chrisette Michele, Carl Payne, La'Myia Good, Samson Logan, Terrell Carter, and Skye Griffin. The stage play will be held at the Terrace Theater located at 300 E. Ocean Blvd. in Long Beach. Tickets are available through Ticketmaster.com or

Continued on page 8





CATHEDRAL OF PRAISE
INTERNATIONAL MINISTRIES

Bishop Craig Johnson, Th.D
Visionary / Senior Pastor

CATHEDRAL OF PRAISE

INTERNATIONAL MINISTRIES

3030 NORTH DEL ROSA AVE.
SAN BERNARDINO, CA 92404
TEL: 909-883-2700

Email: info@copim.org or ministries@copim.org

COME JOIN US

SUNDAY

8:00 A.M. – CELESTIAL PRAISE

11:00 A.M. – PENTECOSTAL PRAISE

FOLLOW US

FACEBOOK

CATHEDRAL OF PRAISE MINISTRIES

WEDNESDAY

12:00 P.M. – NOONDAY BIBLE STUDY

7:00 P.M. – EVENING BIBLE STUDY

TWITTER: @COPRAISEIM

STREAMING LIVE

Allen Chapel African Methodist Episcopal Church

Sunday Morning

11:00 A.M



Reverend Michael Carr



Bible Study

7:00 P.M (Thur)

"God Our Father Christ Our Redeemer the Holy Spirit, Our Comforter, Humankind, Our Father."

430 East Norman Road San Bernardino, CA 92408

909.884.2210

Find us on Facebook

CLASSIFIED / LEGAL SECTION

FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 02/11 -02/18 - 02/25 - 03/03/2016
wss#: 16-052

FICTITIOUS BUSINESS NAME STATEMENT: 20160001351
The following persons are doing business as: MILLER INSPECTION SERVICES, 27849 21ST ST., HIGHLAND, CA 92346. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by AN INDIVIDUAL. The registrant, MICHAEL S MILLER, 27849 21ST ST., HIGHLAND, CA 92346 declares all information in this statement is true and correct. Began transacting business: N/A. This statement was filed with the County Clerk of San Bernardino on: 2/03/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office.

COUNTY CLERK DEPUTY
By RS/SAN
NOTICE

THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 02/11 -02/18 - 02/25 - 03/03/2016
wss#: 16-048

FICTITIOUS BUSINESS NAME STATEMENT: 20160001427
The following persons are doing business as: SPOT ON, 12584 ATWOOD CT APT 415, RANCHO CUCAMONGA, CA 91739. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by AN INDIVIDUAL. The registrant, JIMMY P LALAMA, 12584 ATWOOD CT APT 415, RANCHO CUCAMONGA, CA 91739 declares all information in this statement is true and correct. Began transacting business: 2/01/2016. This statement was filed with the County Clerk of San Bernardino on: 2/05/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office.

COUNTY CLERK DEPUTY
By SH/SAN
NOTICE

THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 02/11 -02/18 - 02/25 - 03/03/2016
wss#: 16-050

FICTITIOUS BUSINESS NAME STATEMENT: 20160001524
The following persons are doing business as: HB AUTO REPAIR, 385 E MILL STREET UNIT 18, SAN BERNARDINO, CA 92408. MAILING ADDRESS: 159 SHASTA AVENUE, HIGHLAND, CA 92346. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by AN INDIVIDUAL. The registrant, DE T HONG, 385 E MILL STREET UNIT 18, SAN BERNARDINO, CA 92408 declares all information in this statement is true and correct. Began transacting business: N/A. This statement was filed with the County Clerk of San Bernardino on: 2/09/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office.

COUNTY CLERK DEPUTY
By TY/SAN
NOTICE

THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 02/11 -02/18 - 02/25 - 03/03/2016
wss#: 16-050

NOTICE OF PETITION TO ADMINISTER ESTATE OF (Name): WALTER L. BUD AMMONS, aka WALTER L. AMMONS. CASE NUMBER: PROPS 1600079
ESTATE OF: WALTER L. BUD AMMONS, aka WALTER L. AMMONS
ATTORNEY OR PARTY WITHOUT ATTORNEY: ALAN D. KHALFIN, ESQ., SB.NO. 260766, VAKSMAN LAW OFFICES, PC., 875 MAHLER ROAD, STE. 253, BURLINGAME, CA 94010 (Telephone): (877) 744-4874, FAX NO. (Optional): (877) 888-3799; ATTORNEY FOR (Name): LARRY AMMONS
SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO. MAILING ADDRESS: 247 WEST THIRD STREET CITY AND ZIP CODE: San Bernardino, CA 92415 -0212
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of (specify all names by which the decedent was known): WALTER L. BUD AMMONS, WALTER L. AMMONS. A Petition for Probate has been filed by (name of petitioner): LARRY AMMONS in the Superior Court of California, County of (specify): SAN BERNARDINO. The Petition for Probate requests that (name): LARRY AMMONS be appointed as personal representative to administer the estate of the decedent. The petition request the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court. The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A hearing on the petition will be held in this court as follows:

a. DATE: MARCH 15TH 2016 TIME: 8:30 a.m.
Dept. S-37P Room:
The address of the court is SUPERIOR COURT SAN BERNARDINO, COUNTY OF SAN BERNARDINO, 351 NORTH ARROWHEAD AVENUE, SAN BERNARDINO, CA 92415. If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court with the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner (name): ALAN D. KHALFIN, VAKSMAN LAW OFFICES, PC. (Address) 875 MAHLER ROAD, STE. 253, BURLINGAME, CA 94010 (Telephone): (877) 744-4874
Run dates: 2/11 - 2/18 - 2/25 - 3/3/2016
wss#: 16-049

Run dates: 2/11 - 2/18 - 2/25 - 3/3/2016
Wss#: 16-049

NOTICE OF PETITION TO ADMINISTER ESTATE OF (Name): WALTER L. BUD AMMONS, aka WALTER L. AMMONS. CASE NUMBER: PROPS 1600079
ESTATE OF: WALTER L. BUD AMMONS, aka WALTER L. AMMONS
ATTORNEY OR PARTY WITHOUT ATTORNEY: ALAN D. KHALFIN, ESQ., SB.NO. 260766, VAKSMAN LAW OFFICES, PC., 875 MAHLER ROAD, STE. 253, BURLINGAME, CA 94010 (Telephone): (877) 744-4874, FAX NO. (Optional): (877) 888-3799; ATTORNEY FOR (Name): LARRY AMMONS
SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO. MAILING ADDRESS: 247 WEST THIRD STREET CITY AND ZIP CODE: San Bernardino, CA 92415 -0212
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of (specify all names by which the decedent was known): WALTER L. BUD AMMONS, WALTER L. AMMONS. A Petition for Probate has been filed by (name of petitioner): LARRY AMMONS in the Superior Court of California, County of (specify): SAN BERNARDINO. The Petition for Probate requests that (name): LARRY AMMONS be appointed as personal representative to administer the estate of the decedent. The petition request the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court. The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A hearing on the petition will be held in this court as follows:

a. DATE: MARCH 15TH 2016 TIME: 8:30 a.m.
Dept. S-37P Room:
The address of the court is SUPERIOR COURT SAN BERNARDINO, COUNTY OF SAN BERNARDINO, 351 NORTH ARROWHEAD AVENUE, SAN BERNARDINO, CA 92415. If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court with the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner (name): ALAN D. KHALFIN, VAKSMAN LAW OFFICES, PC. (Address) 875 MAHLER ROAD, STE. 253, BURLINGAME, CA 94010 (Telephone): (877) 744-4874
Run dates: 2/11 - 2/18 - 2/25 - 3/3/2016
wss#: 16-049

FICTITIOUS BUSINESS NAME STATEMENT: 20160001702
The following persons are doing business as: ARBOR VITAE LIFE SPA, 707 EAST STATE STREET, REDLANDS, CA 92374. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by AN INDIVIDUAL. The registrant, PATRICIA ALANIZ, 11964 STEGMEIR DRIVE, RANCHO CUCAMONGA, CA 91739 declares all information in this statement is true and correct. Began transacting business: 11/01/2015. This statement was filed with the County Clerk of San Bernardino on: 2/11/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office.

COUNTY CLERK DEPUTY
By RS/SAN
NOTICE

THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 02/18 - 02/25 - 03/03 - 03/10/2016
wss#: 16-058

NOTICE OF PETITION TO ADMINISTER ESTATE OF (Name): CAROLINE LOUISE BUCKLEY (AKA GARCIA) CASE NUMBER: PROPS 1501110
ESTATE OF: CAROLINE LOUISE BUCKLEY AKA CAROLINE LOUISE GARCIA
ATTORNEY OR PARTY WITHOUT ATTORNEY: SANDY TURNER, 106430. LAW OFFICE OF SANDY TURNER, 1574 VA-

BUSINESS AND PROFESSIONS CODE).

run dates: 02/18 - 02/25 - 03/03 - 03/10/2016
wss#: 16-054

FICTITIOUS BUSINESS NAME STATEMENT: 20160001459
The following persons are doing business as: HORIZON REALTY, 2026 N. RIVERSIDE AVE #226, RIALTO, CA 92377. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by AN INDIVIDUAL. The registrant, DAREN MANN, 2026 N. RIVERSIDE AVE #226, RIALTO, CA 92377 declares all information in this statement is true and correct. Began transacting business: N/A. This statement was filed with the County Clerk of San Bernardino on: 2/05/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office.

COUNTY CLERK DEPUTY
By SH/SAN
NOTICE

THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 02/18 - 02/25 - 03/03 - 03/10/2016
wss#: 16-055

FICTITIOUS BUSINESS NAME STATEMENT RENEWAL: 20160001487. DATE OF ORIGINAL FILING: 10-13-2005. FILE NO: 200514780. The following persons are doing business as: WEST POINT MEDICAL CENTER, 7798 CHERRY AVE, FONTANA, CA 92336. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by A CORPORATION. The registrant, COMPREHENSIVE PRIMARY CARE MEDICAL ASSOCIATES, INC. STATE OF INC/ORG/REG: CA. INC/ORG/REG.NO: 2515544; 7798 CHERRY AVE, FONTANA, CA 92336 declares all information in this statement is true and correct. Began transacting business: 10/06/2005. This statement was filed with the County Clerk of San Bernardino on: 2/08/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office.

COUNTY CLERK DEPUTY
By LKG/SAN
NOTICE

THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 02/18 - 02/25 - 03/03 - 03/10/2016
wss#: 16-057

FICTITIOUS BUSINESS NAME STATEMENT: 20160001391
The following persons are doing business as: WEST POINT AESTHETIC CENTER, 7774 CHERRY AVE, FONTANA, CA 92336. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by A CORPORATION. The registrant, COMPREHENSIVE PRIMARY CARE MEDICAL ASSOCIATES, INC. STATE OF INC/ORG/REG: CA. INC/ORG/REG.NO: 2515544, 7798 CHERRY AVE, FONTANA, CA 92336 declares all information in this statement is true and correct. Began transacting business: 02/01/2016. This statement was filed with the County Clerk of San Bernardino on: 2/04/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office.

COUNTY CLERK DEPUTY
By RS/SAN
NOTICE

THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 02/18 - 02/25 - 03/03 - 03/10/2016
wss#: 16-058

LENCIA PL., POMONA, CA 91769 TELEPHONE NO: (909) 629-1060. FAX NO (Optional): ATTORNEY FOR (Name): RUSSELL JONES
SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO. MAILING ADDRESS: 247 WEST THIRD STREET CITY AND ZIP CODE: San Bernardino, CA 92415 -0212
BRANCH: PROBATE DISTRICT
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of (specify all names by which the decedent was known): CAROLINE LOUISE BUCKLEY, AKA CAROLINE LOUISE GARCIA A Petition for Probate has been filed by (name of petitioner): RUSSELL JONES in the Superior Court of California, County of (specify): SAN BERNARDINO. The Petition for Probate requests that (name): RUSSELL JONES be appointed as personal representative to administer the estate of the decedent. The petition request the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court. The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A hearing on the petition will be held in this court as follows:

a. DATE: MARCH 30TH 2016 TIME: 8:30 a.m.
Dept: S-36 Room:
The address of the court is SUPERIOR COURT SAN BERNARDINO, COUNTY OF SAN BERNARDINO, 351 NORTH ARROWHEAD AVENUE, SAN BERNARDINO, CA 92415-0212. If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court with the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner (name): ALAN D. KHALFIN, VAKSMAN LAW OFFICES, PC. (Address) 875 MAHLER ROAD, STE. 253, BURLINGAME, CA 94010 (Telephone): (877) 744-4874
Run dates: 2/11 - 2/18 - 2/25 - 3/3/2016
wss#: 16-049

FICTITIOUS BUSINESS NAME STATEMENT: 20160001621
The following persons are doing business as: SICHUAN GARDEN, FRANCHISE NO. 3860293, 2923 CHINO AVE. STE H4, CHINO HILLS, CA 91709. MAILING ADDRESS: 1560 OTTERBEIN AVE. #179, ROWLAND HEIGHTS, CA 91748. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by A CORPORATION. The registrant, GOLDEN X & T 168 INC., STATE OF INC/ORG/REG: CA INC/ORG/REG. NO 3860293, 1560 OTTERBEIN AVE. #179, ROWLAND HEIGHTS, CA 91748 declares all information in this statement is true and correct. Began transacting business: N/A. This statement was filed with the County Clerk of San Bernardino on: 2/10/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office.

COUNTY CLERK DEPUTY
By AM/SAN
NOTICE

THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 02/25 - 03/03 - 03/10 - 03/17/2016
wss#: 16-064

NOTICE OF PETITION TO ADMINISTER ESTATE OF (Name): WALTER L. BUD AMMONS, aka WALTER L. AMMONS. CASE NUMBER: PROPS 1600079
ESTATE OF: WALTER L. BUD AMMONS, aka WALTER L. AMMONS
ATTORNEY OR PARTY WITHOUT ATTORNEY: ALAN D. KHALFIN, ESQ., SB.NO. 260766, VAKSMAN LAW OFFICES, PC., 875 MAHLER ROAD, STE. 253, BURLINGAME, CA 94010 (Telephone): (877) 744-4874, FAX NO. (Optional): (877) 888-3799; ATTORNEY FOR (Name): LARRY AMMONS
SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO. MAILING ADDRESS: 247 WEST THIRD STREET CITY AND ZIP CODE: San Bernardino, CA 92415 -0212
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of (specify all names by which the decedent was known): WALTER L. BUD AMMONS, WALTER L. AMMONS. A Petition for Probate has been filed by (name of petitioner): LARRY AMMONS in the Superior Court of California, County of (specify): SAN BERNARDINO. The Petition for Probate requests that (name): LARRY AMMONS be appointed as personal representative to administer the estate of the decedent. The petition request the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court. The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A hearing on the petition will be held in this court as follows:

a. DATE: MARCH 30TH 2016 TIME: 8:30 a.m.
Dept: S-36 Room:
The address of the court is SUPERIOR COURT SAN BERNARDINO, COUNTY OF SAN BERNARDINO, 351 NORTH ARROWHEAD AVENUE, SAN BERNARDINO, CA 92415-0212. If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court with the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner (name): ALAN D. KHALFIN, VAKSMAN LAW OFFICES, PC. (Address) 875 MAHLER ROAD, STE. 253, BURLINGAME, CA 94010 (Telephone): (877) 744-4874
Run dates: 2/11 - 2/18 - 2/25 - 3/3/2016
wss#: 16-056

to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A hearing on the petition will be held in this court as follows:

a. DATE: MARCH 15TH 2016 TIME: 8:30 a.m.
Dept. S-37P Room:
The address of the court is SUPERIOR COURT SAN BERNARDINO, COUNTY OF SAN BERNARDINO, 351 NORTH ARROWHEAD AVENUE, SAN BERNARDINO, CA 92415 -0212. If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court with the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner (name): ALAN D. KHALFIN, VAKSMAN LAW OFFICES, PC. (Address) 875 MAHLER ROAD, STE. 253, BURLINGAME, CA 94010 (Telephone): (877) 744-4874
Run dates: 2/11 - 2/18 - 2/25 - 3/3/2016
wss#: 16-049

FICTITIOUS BUSINESS NAME STATEMENT: 20160002086
The following persons are doing business as: KBJ PROPERTY MANAGEMENT; SWAGR ATHLETICS, 10684 CEDAR ST., OAK HILLS, CA 92344. MAILING ADDRESS: PO BOX 40113, HESPERIA, CA 92340. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by A LIMITED LIABILITY COMPANY. STATE OF INC/ORG/REG: A. INC/ORG/REG. NO: 201506810085. The registrant, KBJ, LLC, 10684 CEDAR ST., OAK HILLS, CA 92344 declares all information in this statement is true and correct. Began transacting business: 06/01/2015. This statement was filed with the County Clerk of San Bernardino on: 2/23/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office.

COUNTY CLERK DEPUTY
By MA/SAN
NOTICE

THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 02/25 - 03/03 - 03/10 - 03/17/2016
wss#: 16-059

FICTITIOUS BUSINESS NAME STATEMENT: 20160001479
The following persons are doing business as: ER LAW & DOC PREPARATION, 5370 SHAEFER AVE SUITE D., CHINO, CA 91710. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by AN INDIVIDUAL. The registrant, ALFRED G TAREN, 12951 SARATOGA PL., CHINO HILLS, CA 91709 declares all information in this statement is true and correct. Began transacting business: N/A. This statement was filed with the County Clerk of San Bernardino on: 2/08/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office.

COUNTY CLERK DEPUTY
By RS/SAN
NOTICE

THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 02/25 - 03/03 - 03/10 - 03/17/2016
wss#: 16-062

FICTITIOUS BUSINESS NAME STATEMENT: 20160001341
The following persons are doing business as: TAYLORJ, 1914

LITTLE ZION MANOR DR APT C., SAN BERNARDINO, CA 92411. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by AN INDIVIDUAL. The registrant, JUANITA J TAYLOR, 1914 LITTLE ZION MANOR DR., APT.C., SAN BERNARDINO, CA 92411 declares all information in this statement is true and correct. Began transacting business: N/A. This statement was filed with the County Clerk of San Bernardino on: 2/03/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office.

COUNTY CLERK DEPUTY
By RS/SAN
NOTICE

THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 02/25 - 03/03 - 03/10 - 03/17/2016
wss#: 16-063

FICTITIOUS BUSINESS NAME STATEMENT: 20160002097
The following persons are doing business as: TRUSTMARK NATIONAL GROUP, 1200 E HIGHLAND AVE., SUITE M., SAN BERNARDINO, CA 92405. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by AN INDIVIDUAL. The registrant, STEVE MENDOZA, 215 N. J STREET, SAN BERNARDINO, CA 92411 declares all information in this statement is true and correct. Began transacting business: 11/18/2014. This statement was filed with the County Clerk of San Bernardino on: 2/23/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office.

COUNTY CLERK DEPUTY
By DOM/SAN
NOTICE

THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 02/25 - 03/03 - 03/10 - 03/17/2016
wss#: 16-064

FICTITIOUS BUSINESS NAME STATEMENT: 20160002086
The following persons are doing business as: KBJ PROPERTY MANAGEMENT; SWAGR ATHLETICS, 10684 CEDAR ST., OAK HILLS, CA 92344. MAILING ADDRESS: PO BOX 40113, HESPERIA, CA 92340. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by A LIMITED LIABILITY COMPANY. STATE OF INC/ORG/REG: A. INC/ORG/REG. NO: 201506810085. The registrant, KBJ, LLC, 10684 CEDAR ST., OAK HILLS, CA 92344 declares all information in this statement is true and correct. Began transacting business: 06/01/2015. This statement was filed with the County Clerk of San Bernardino on: 2/23/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office.

COUNTY CLERK DEPUTY
By MA/SAN
NOTICE

THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 02/25 - 03/03 - 03/10 - 03/17/2016
wss#: 16-065

FICTITIOUS BUSINESS NAME STATEMENT: 20160002088
The following persons are doing business as: MAJORIE BARBIEROS ATTORNEY AT LAW, 255 NORTH D STREET, SUITE 220, SAN BERNARDINO, CA 92401. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by A CORPORATION. STATE OF INC/ORG/REG: CA INC/ORG/REG.NO: C3516675 The registrant, XINCA CORPORATION, P.O. BOX 500, SAN BERNARDINO, CA 92402 declares all information in this statement is true and correct. Began transacting business: 2/15/2016. This statement was filed with the County Clerk of San Bernardino on: 2/23/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office.

COUNTY CLERK DEPUTY
By MA/SAN
NOTICE

THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 02/25 - 03/03 - 03/10 - 03/17/2016
wss#: 16-066

THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 02/25 - 03/03 - 03/10 - 03/17/2016
wss#: 16-066

FICTITIOUS BUSINESS NAME STATEMENT: 20160001296
The following persons are doing business as: LADANCE CENTER, 2232 S. ARTESIA ST., SAN BERNARDINO, CA 92408. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by AN INDIVIDUAL. The registrant, BEULAH SESSION, 2232 S. ARTESIA ST., SAN BERNARDINO, CA 92408 declares all information in this statement is true and correct. Began transacting business: N/A. This statement was filed with the County Clerk of San Bernardino on: 2/20/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office.

COUNTY CLERK DEPUTY
By DOM/SAN
NOTICE

THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 02/25 - 03/03 - 03/10 - 03/17/2016
wss#: 16-067

FICTITIOUS BUSINESS NAME STATEMENT: 20160001711
The following persons are doing business as: NM CIVIL ENGINEERING INC 22880 VAN BUREN STREET GRAND TERRACE, CA 92313-5747. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. A# C2308618 STATE CA. This business is conducted by A CORPORATION. The registrant, NM CIVIL ENGINEERING, INC. 22880 VAN BUREN STREET GRAND TERRACE, CA 92313 declares all information in this statement is true and correct. Began transacting business: 2/23/2011. This statement was filed with the County Clerk of San Bernardino on: 2/12/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office.

COUNTY CLERK DEPUTY
By RS/SAN
NOTICE

THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 02/25 - 03/03 - 03/10 - 03/17/2016
wss#: 16-068

AVE., SAN BERNARDINO, CA 92404. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by A CORPORATION. The registrant, STARTING FIVE ENTERPRISES, INC., 2348 STERLING AVE., SAN BERNARDINO, CA 92404 declares all information in this statement is true and correct. Began transacting business: 10/05/2010. This statement was filed with the County Clerk of San Bernardino on: 2/24/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office. COUNTY CLERK DEPUTY By RS/SAN NOTICE

THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 02/25 - 03/03 - 03/10 - 03/17/2016
wss#: 16-070

FICTITIOUS BUSINESS NAME STATEMENT: 20160002167
The following persons are doing business as: 96+ DISCOUNT STORE, 1014 N WATERMAN AVE., SUITE E, SAN BERNARDINO, CA 92410. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by AN INDIVIDUAL. The registrant, DAT P NGUYEN, 2085 W 16TH STREET, SAN BERNARDINO, CA 92411 declares all information in this statement is true and correct. Began transacting business: 4/27/2011. This statement was filed with the County Clerk of San Bernardino on: 2/24/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office. COUNTY CLERK DEPUTY By LKG/SAN NOTICE

THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 02/25 - 03/03 - 03/10 - 03/17/2016
wss#: 16-071

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
CASE#: CIVDS 1602382
PETITIONER: ASIA JESI WALKER
TO ALL INTERESTED PERSONS: Petitioner, ASIA JESI WALKER has filed a petition with the clerk of this Court for a decree changing names as follows ASIA JESI WALKER to AHISIA JESI WALKER. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
NOTICE OF HEARING
DATE: MARCH 28TH 2016
TIME: 8:30 a.m.
Dept: S-35 Room:
The address of the court is SUPERIOR COURT SAN BERNARDINO, COUNTY OF SAN BERNARDINO, 247 WEST THIRD STREET, SAN BERNARDINO, CA 92415-0240. IT IS FURTHER ORDERED that a copy of this order be published in the WESTSIDE STORY NEWSPAPER in San Bernardino County, California, once a week for four successive weeks prior to the date set for hearing of the petition.
Date: FEB 19, 2016
S/MICHAEL A. SACHS/Judge of the Superior Court
Run dates: 02/25 - 03/03 - 03/10 - 03/17/2016
Wss#: 16-060

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
CASE#: CIVDS 1602123
PETITIONER: IVETTE COREA
TO ALL INTERESTED PERSONS: Petitioner, IVETTE COREA has filed a petition with the clerk of this Court for a decree changing names as follows JORGE MAURICIO ZELLES JR to KEVIN MAURICIO COREA and DAVID JOSE MELARA to DAVID JOSE COREA. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the

petition without a hearing.
NOTICE OF HEARING
DATE: MARCH 24TH 2016
TIME: 8:30 a.m.
Dept: S-35 Room:
The address of the court is SUPERIOR COURT SAN BERNARDINO, COUNTY OF SAN BERNARDINO, 247 WEST THIRD STREET, SAN BERNARDINO, CA 92415-0240. IT IS FURTHER ORDERED that a copy of this order be published in the WESTSIDE STORY NEWSPAPER in San Bernardino County, California, once a week for four successive weeks prior to the date set for hearing of the petition.
Date: FEB 11, 2016
S/MICHAEL A. SACHS/Judge of the Superior Court
Run dates: 02/25 - 03/03 - 03/10 - 03/17/2016
Wss#: 16-061

FICTITIOUS BUSINESS NAME STATEMENT: 20160000019
The following persons are doing business as: FUN4ADAY, 3623 VERBENA DRIVE, RIALTO, CA 92377. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by AN INDIVIDUAL. The registrant, MARIA NAVARRO, 3623 VERBENA DRIVE, RIALTO, CA 92377 declares all information in this statement is true and correct. Began transacting business: 04/25/2015. This statement was filed with the County Clerk of San Bernardino on: 1/04/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office. COUNTY CLERK DEPUTY By MA/SAN NOTICE
THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 02/04 - 02/11 - 02/18 - 02/25/2016
wss#: 16-043

FICTITIOUS BUSINESS NAME STATEMENT: 20160001928
The following persons are doing business as: COLLISION CRAFT AUTO BODY, 10891 E AVE., HESPERIA, CA 92345. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by A CORPORATION. The registrant, HESPERIA COLLISION CENTER, INC., 10892 E AVENUE, HESPERIA, CA 92345 declares all information in this statement is true and correct. Began transacting business: 04/10/2010. This statement was filed with the County Clerk of San Bernardino on: 2/18/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office. COUNTY CLERK DEPUTY By SH/SAN NOTICE
THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 02/04 - 02/11 - 02/18 - 02/25/2016
wss#: 16-043

FICTITIOUS BUSINESS NAME STATEMENT: 20160002378
The following persons are doing business as: CASA VICTORIA, 4673 RIVERSIDE DR SUITE B, CHINO, CA 91710. MAILING ADDRESS: 4673 RIVERSIDE DR SUITE B, CHINO, CA 91710. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by AN INDIVIDUAL. The registrant, MARIA E BARAJAS, 3934 WAKEFIELD AVE., CHINO, CA 91710 declares all information in this statement is true and correct. Began transacting business: N/A. This statement was filed with the County Clerk of San Bernardino on: 2/29/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office. COUNTY CLERK DEPUTY By EG/SAN NOTICE
THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 03/03 - 03/10 - 03/17 - 03/24/2016
wss#: 16-075

FICTITIOUS BUSINESS NAME STATEMENT: 20160001397
The following persons are doing business as: OUT OF THE BLUE ONLINE BOUTIQUE, 10428

HELENA AVENUE, MONTCLAIR, CA 91763. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by AN INDIVIDUAL. The registrant, CRISTINA M PLEITEZ, 10428 HELENA AVENUE, MONTCLAIR, CA 91763 declares all information in this statement is true and correct. Began transacting business: 01/01/2015. This statement was filed with the County Clerk of San Bernardino on: 2/04/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office. COUNTY CLERK DEPUTY By TM/SAN NOTICE
THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 03/03 - 03/10 - 03/17 - 03/24/2016
wss#: 16-076

FICTITIOUS BUSINESS NAME STATEMENT ABANDONMENT: 20160001766. RELATED FBN NUMBER: 20150000483. COUNTY WHERE FILED: SAN BERNARDINO. DATE FILED: 1/14/2015. The following persons are doing business as: WORKFORCE CLEANING, 4400 PHILADELPHIA ST #85, CHINO, CA 91710. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by A GENERAL PARTNERSHIP. The registrant, APRIL O BARRIONUEVO, 4400 PHILADELPHIA ST #85, CHINO, CA 91710 and DAVID A BARRIONUEVO, 12431 MELON DR, RANCHO CUCAMONGA, CA 91739 declares all information in this statement is true and correct. Began transacting business: N/A. This statement was filed with the County Clerk of San Bernardino on: 2/16/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office. COUNTY CLERK DEPUTY By RS/SAN NOTICE
THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 03/03 - 03/10 - 03/17 - 03/24/2016
wss#: 16-077

FICTITIOUS BUSINESS NAME STATEMENT: 20160001377
The following persons are doing business as: SH TITLE SERVICES, 7679 VISTA RIO, HIGHLAND, CA 92346. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by AN INDIVIDUAL. The registrant, STEVE E HOWES, 7679 VISTA RIO, HIGHLAND, CA 92346 declares all information in this statement is true and correct. Began transacting business: 11/02/2007. This statement was filed with the County Clerk of San Bernardino on: 2/04/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office. COUNTY CLERK DEPUTY By EF/SAN NOTICE
THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 03/03 - 03/10 - 03/17 - 03/24/2016
wss#: 16-079

FICTITIOUS BUSINESS NAME STATEMENT 20160001811. The following persons are doing business as: YO 11 AUTO SALES, 18345 BETONY PLACE, SAN BERNARDINO, CA 92407. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by AN INDIVIDUAL. The registrant, DAYLIN I PHILYAW, 18345 BETONY PLACE, SAN BERNARDINO, CA 92407 declares all information in this statement is true and correct. Began transacting business: 02/12/2016. This statement was filed with the County Clerk of San Bernardino on: 2/16/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office. COUNTY CLERK DEPUTY

By RS/SAN NOTICE
THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 03/03 - 03/10 - 03/17 - 03/24/2016
wss#: 16-080

FICTITIOUS BUSINESS NAME STATEMENT: 20160002389
The following persons are doing business as: 5 ESTRELLAS TRANSPORT, 1518 VALARIA DR., HIGHLAND, CA 92346. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by AN INDIVIDUAL. The registrant, JAIRO I MARTINEZ, 1518 VALARIA DR., HIGHLAND, CA 92346 declares all information in this statement is true and correct. Began transacting business: N/A. This statement was filed with the County Clerk of San Bernardino on: 2/29/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office. COUNTY CLERK DEPUTY By LKG/SAN NOTICE
THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 03/03 - 03/10 - 03/17 - 03/24/2016
wss#: 16-081

FICTITIOUS BUSINESS NAME STATEMENT: 20160001298
The following persons are doing business as: CHARBBY REALTORS, 4195 CHINO HILLS PARK WAY 194, CHINO HILLS, CA 91709. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by AN INDIVIDUAL. The registrant, JOSEPH U ALVAREZ, 38 VACAVILLE, IRVINE, CA 92602 declares all information in this statement is true and correct. Began transacting business: N/A. This statement was filed with the County Clerk of San Bernardino on: 2/02/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office. COUNTY CLERK DEPUTY By TY/SAN NOTICE
THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 02/25 - 03/03 - 03/10 - 03/17/2016
wss#: 16-082

FICTITIOUS BUSINESS NAME STATEMENT: 20160002157. The following persons are doing business as: DIEP VO TRUCKING, 7489 STARPINE CIR., HIGHLAND, CA 92346. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by AN INDIVIDUAL. The registrant, DIEP V VO, 7489 STARPINE CIR., HIGHLAND, CA 92346 declares all information in this statement is true and correct. Began transacting business: 11/24/2015. This statement was filed with the County Clerk of San Bernardino on: 2/24/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office. COUNTY CLERK DEPUTY By LKG/SAN NOTICE
THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 03/03 - 03/10 - 03/17 - 03/24/2016
wss#: 16-083

ness as: LUU PHONG TRUCKING, 7793 LA MONICA ST., HIGHLAND, CA 92346. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by AN INDIVIDUAL. The registrant, PHONG K LUU, 7793 LA MONICA ST., HIGHLAND, CA 92346 declares all information in this statement is true and correct. Began transacting business: 2/24/2016. This statement was filed with the County Clerk of San Bernardino on: 2/24/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office. COUNTY CLERK DEPUTY By MA/SAN NOTICE
THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 03/03 - 03/10 - 03/17 - 03/24/2016
wss#: 16-084

FICTITIOUS BUSINESS NAME STATEMENT: 20160001364
The following persons are doing business as: MELGARES NURSING SERVICES, 8955 CAROB STREET, FONTANA, CA 92335. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by AN INDIVIDUAL. The registrant, JESSEL V MELGARES, 8955 CAROB STREET, FONTANA, CA 92335 declares all information in this statement is true and correct. Began transacting business: N/A. This statement was filed with the County Clerk of San Bernardino on: 2/03/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office. COUNTY CLERK DEPUTY By RS/SAN NOTICE
THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 03/03 - 03/10 - 03/17 - 03/24/2016
wss#: 16-085

FICTITIOUS BUSINESS NAME STATEMENT: 20160002392
The following persons are doing business as: T&F SIMPLY FANTABULOUS, 1925 W. COLLEGE AVE. #208, SAN BERNARDINO, CA 92407. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by AN INDIVIDUAL. The registrant, TANESHA M FARROW, 1925 W. COLLEGE AVE. #208, SAN BERNARDINO, CA 92407 declares all information in this statement is true and correct. Began transacting business: N/A. This statement was filed with the County Clerk of San Bernardino on: 2/29/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office. COUNTY CLERK DEPUTY By LKG/SAN NOTICE
THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 03/03 - 03/10 - 03/17 - 03/24/2016
wss#: 16-086

FICTITIOUS BUSINESS NAME

STATEMENT: 20160001653
The following persons are doing business as: TRUCK BOYZ, 958 E. HOLT BLVD, ONTARIO, CA 91761. COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN BERNARDINO. This business is conducted by A LIMITED LIABILITY COMPANY. The registrant, RELIANCE MOTORS, LLC, 958 E HOLT BLVD, ONTARIO, CA 91761. STATE OF INC/ORG./REG. CA, INC./ORG./REG.NO. 201024610147 declares all information in this statement is true and correct. Began transacting business: N/A. This statement was filed with the County Clerk of San Bernardino on: 2/11/2016. I hereby certify that this copy is a correct copy of the original statement on file in my office. COUNTY CLERK DEPUTY By TY/SAN NOTICE
THIS FICTITIOUS NAME STATEMENT EXPIRES FIVE YEARS FROM THE DATE WAS FILED IN THE OFFICE OF THE COUNTY CLERK. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THAT TIME. THE FILING OF THIS STATEMENT DOES NOT ITSELF AUTHORIZE THE USE IN THIS STATEMENT OF FICTITIOUS BUSINESS IN VIOLATION OF THE RIGHTS OF UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14400, ET SEQ., BUSINESS AND PROFESSIONS CODE).

run dates: 03/03 - 03/10 - 03/17 - 03/24/2016
wss#: 16-087

NOTICE OF PETITION TO ADMINISTER ESTATE OF (Name): AKRAM VATANKHAH
CASE NUMBER: PROPS 1501144
ESTATE OF: AKRAM VATANKHAH
ATTORNEY OR PARTY WITHOUT ATTORNEY: EDWARD B. FISCHEL, LL.M. A PROFESSIONAL LAW CORPORATION, 459 WEST 4TH STREET, SAN BERNARDINO, CA 92401. TELEPHONE NO: (909) 388-0050. FAX NO (Optional): (909) 388-0051. ATTORNEY FOR (Name): BRENT CRANE. SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO. MAILING ADDRESS: 247 WEST THIRD STREET, SAN BERNARDINO, CA 92415-0212. BRANCH NAME: SAN BERNARDINO JUSTICE CENTER - PROBATE DIVISION. To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of (specify all names by which the decedent was known): ELIZABETH JANE GRAHAM, aka BETTY GRAHAM, aka ELIZABETH JANE JOHNSON. A Petition for Probate has been filed by (name of petitioner): BRENT CRANE in the Superior Court of California, County of (specify): SAN BERNARDINO. The Petition for Probate requests that (name): BRENT CRANE be appointed as personal representative to administer the estate of the decedent. The petition request the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court. The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A hearing on the petition will be held in this court as follows:

a. DATE: APRIL 19TH, 2016 TIME: 8:30 a.m. Dept: S-37 Room:
The address of the court is SUPERIOR COURT SAN BERNARDINO, COUNTY OF SAN BERNARDINO, 247 WEST THIRD STREET, SAN BERNARDINO, CA 92415-0212. BRANCH NAME: SAN BERNARDINO JUSTICE CENTER. If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court with the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner (name): EDWARD B. FISCHEL, LL.M. A PROFESSIONAL LAW CORPORATION, 459 WEST 4TH STREET, SAN BERNARDINO, CA 92401 (Telephone): (909) 388-0050 (Fax): (909) 388-0051. Run dates: 03/03 - 03/10 - 03/17/2016 Wss#: 16-071

NOTICE OF PETITION TO ADMINISTER ESTATE OF (Name): ELIZABETH JANE GRAHAM, aka ELIZABETH JANE JOHNSON. Decedent. ATTORNEY OR PARTY WITHOUT ATTORNEY: EDWARD B. FISCHEL, LL.M. A PROFESSIONAL LAW CORPORATION, 459 WEST 4TH STREET, SAN BERNARDINO, CA 92401. TELEPHONE NO: (909) 388-0050. FAX NO (Optional): (909) 388-0051. ATTORNEY FOR (Name): BRENT CRANE. SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO. MAILING ADDRESS: 247 WEST THIRD STREET, SAN BERNARDINO, CA 92415-0212. BRANCH NAME: SAN BERNARDINO JUSTICE CENTER - PROBATE DIVISION. To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of (specify all names by which the decedent was known): AKRAM VATANKHAH. A Petition for Probate has been filed by (name of petitioner): MEHDI VATANKHAH in the Superior Court of California, County of (specify): SAN BERNARDINO. The Petition for Probate requests that (name): MEHDI VATANKHAH be appointed as personal representative to administer the estate of the decedent. The petition request the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court. The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A hearing on the petition will be held in this court as follows:

a. DATE: APRIL 7TH, 2016 TIME: 8:30 a.m. Dept: S-36P Room:
The address of the court is SUPERIOR COURT SAN BERNARDINO, COUNTY OF SAN BERNARDINO, 247 WEST THIRD STREET, SAN BERNARDINO, CA 92415-0212. BRANCH NAME: SAN BERNARDINO JUSTICE CENTER. If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court with the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner (name): EDWARD B. FISCHEL, LL.M. A PROFESSIONAL LAW CORPORATION, 459 WEST 4TH STREET, SAN BERNARDINO, CA 92401 (Telephone): (909) 388-0050 (Fax): (909) 388-0051. Run dates: 03/03 - 03/10 - 03/17/2016 Wss#: 16-071

in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner (name): ALAN D. KHALFIN, VAKSMAN LAW OFFICES, PC, (Address) 875 MAHLER ROAD, STE., 251, BURLINGAME, CA 94010 (Telephone): (877) 744-4874. Run dates: 03/03 - 03/10 - 03/17/2016 Wss#: 16-072

NOTICE OF PETITION TO ADMINISTER ESTATE OF (Name): ELIZABETH JANE GRAHAM, aka ELIZABETH JANE JOHNSON. Decedent. ATTORNEY OR PARTY WITHOUT ATTORNEY: EDWARD B. FISCHEL, LL.M. A PROFESSIONAL LAW CORPORATION, 459 WEST 4TH STREET, SAN BERNARDINO, CA 92401. TELEPHONE NO: (909) 388-0050. FAX NO (Optional): (909) 388-0051. ATTORNEY FOR (Name): BRENT CRANE. SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO. MAILING ADDRESS: 247 WEST THIRD STREET, SAN BERNARDINO, CA 92415-0212. BRANCH NAME: SAN BERNARDINO JUSTICE CENTER - PROBATE DIVISION. To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of (specify all names by which the decedent was known): ELIZABETH JANE GRAHAM, aka BETTY GRAHAM, aka ELIZABETH JANE JOHNSON. A Petition for Probate has been filed by (name of petitioner): BRENT CRANE in the Superior Court of California, County of (specify): SAN BERNARDINO. The Petition for Probate requests that (name): BRENT CRANE be appointed as personal representative to administer the estate of the decedent. The petition request the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court. The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A hearing on the petition will be held in this court as follows:

a. DATE: APRIL 19TH, 2016 TIME: 8:30 a.m. Dept: S-37 Room:
The address of the court is SUPERIOR COURT SAN BERNARDINO, COUNTY OF SAN BERNARDINO, 247 WEST THIRD STREET, SAN BERNARDINO, CA 92415-0212. BRANCH NAME: SAN BERNARDINO JUSTICE CENTER. If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court with the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner (name): EDWARD B. FISCHEL, LL.M. A PROFESSIONAL LAW CORPORATION, 459 WEST 4TH STREET, SAN BERNARDINO, CA 92401 (Telephone): (909) 388-0050 (Fax): (909) 388-0051. Run dates: 03/03 - 03/10 - 03/17/2016 Wss#: 16-071

NOTICE OF PETITION TO ADMINISTER ESTATE OF (Name): GLEN ALLEN BALDWIN. CASE NUMBER: PROPS 1600183. ESTATE OF: GLEN ALLEN BALDWIN. ATTORNEY OR PARTY WITHOUT ATTORNEY: CHARLENE L. USHER, USHER LAW GROUP, P.C., 7056 ARCHIBALD AVE., #102-315, CORONER, CA 92880 (Telephone): (877) 748-7437 EXT: 102. Run dates: 03/03 - 03/10 - 03/17/2016 Wss#: 16-078

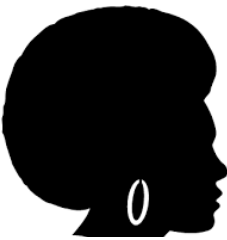
of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner (name): EDWARD B. FISCHEL, LL.M. A PROFESSIONAL LAW CORPORATION, 459 WEST 4TH STREET, SAN BERNARDINO, CA 92401 (Telephone): (909) 388-0050 (Fax): (909) 388-0051. Run dates: 03/03 - 03/10 - 03/17/2016 Wss#: 16-071

NOTICE OF PETITION TO ADMINISTER ESTATE OF (Name): GLEN ALLEN BALDWIN. CASE NUMBER: PROPS 1600183. ESTATE OF: GLEN ALLEN BALDWIN. ATTORNEY OR PARTY WITHOUT ATTORNEY: CHARLENE L. USHER, USHER LAW GROUP, P.C., 7056 ARCHIBALD AVE., #102-315, CORONER, CA 92880 (Telephone): (877) 748-7437 EXT: 102. FAX NO (Optional): (909) 865-8389; E-MAIL: clusher@usherlawgroup.com. ATTORNEY FOR (Name): TIYE BALDWIN. SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO. MAILING ADDRESS: 247 WEST THIRD STREET, SAN BERNARDINO, CA 92415-0212. BRANCH NAME: PROBATE DIVISION. To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of (specify all names by which the decedent was known): GLEN ALLEN BALDWIN. A Petition for Probate has been filed by (name of petitioner): TIYE BALDWIN in the Superior Court of California, County of (specify): SAN BERNARDINO. The Petition for Probate requests that (name): TIYE BALDWIN be appointed as personal representative to administer the estate of the decedent. The petition request the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court. The petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required

CALENDER

by phone at (800) 745-3000.

Thursday,
March 24
The Souls of
Black Girls



Come celebrate Women's History Month with the BLU Educational Foundation from 6 p.m. to 8 p.m. The screening is FREE to attend and will include a post-screening discussion with thought leaders from the Inland Empire Region. The documentary raises the question of whether or not women of color may be suffering from a self-image disorder as a result of trying to attain the standards of beauty that are celebrated in media images. The candid piece features interviews with young women discussing their self-image as

well as social commentary from Rapper/Political Activist **Chuck D**, Actresses **Regina King** and **Jada Pinkett Smith**, PBS *Washington Week* Moderator **Gwen Ifill** and Cultural Critic **Michaela Angela Davis**, among others. For more information, please call OneNation Media at (909) 657-0578 or visit www.Bluedfoundation.org.

Saturday,
April 16
Mardi Gras for
Autism



To support autism charities and special education, Bourbon Street Bar and Grill's seventh annual FREE family carnival benefit, 'Mardi Gras for Autism' will be held outside Bourbon Street Bar and Grill in the adjacent Fullerton Train

Depot parking lot located at 110 E. Commonwealth Avenue in Fullerton from 11 a.m. to 4 p.m. The family-friendly, all abilities, free event is designed to encourage families to enjoy the fun of Mardi Gras while raising money for Fullerton special education programs, featuring many activities appropriate for children of all ages and abilities.

Saturday,
April 21
Embracing the
Whole Woman:
Mind, Body & Spirit
Conference



Presented by FOCUS, INC., from 8 a.m. to 1 p.m. at the Henderson Auditorium located at 1800 N. Western Avenue in San Bernardino. The day will be filled with dynamic speakers, great food, and overall it will be a unique event like no other. For more information, please contact JoAnn Wilkes-Vernon at (909) 915-1715 or (951) 660-3031.

Tuesday,
April 26
to
April 30
Legendary
Comedienne Marsha
Warfield Headlines
Funny Lady Hope
Flood's 5th Annual
Comics Rock!
Convention

Five years of funny is no small feat when you

are a female in a male dominated industry coordinating an annual comedy fest. In fact, it is literally not a joke. But comedienne Hope Flood has handled it with amazing finesse and style as her Comics Rock! Convention returns, April 26 to 30 at J. Anthony Brown's JSpot Comedy Club, located at 5581 W. Manchester Boulevard in Westchester, CA. Celebrating five fun-infused years, Comics Rock! Convention has become a "must attend" industry event with its presentation of workshops and seminars for aspiring comedians, actors and producers, where they network and showcase their talents. Legendary funny lady Marsha Warfield will headline the festivities moderating the highly anticipated "Comics Rock! Forum" from noon to 2:00 p.m. on Tuesday, April 26 at the JSpot Comedy Club and she will celebrity host a Comedy Night Showcase later that evening, starting at 9:00 p.m. at The Ha Ha Cafe at 4712 Lankershim Blvd. in North Hollywood. The "Comics Rock! Forum" is a special gathering

where up and comers have the opportunity to ask questions and seek counsel from veteran talent. This year's highlights also include an "Awards Dinner and Special Tribute to Michael Williams," the founder of the Comedy Act Theater, on Friday, April 29, starting at 7:00 p.m. at the Regency West located at 3339 W. 43rd St. in Los Angeles. An after party will conclude the affair. The "Comics Rock the Court Celebrity Basketball Game" also returns this year on Saturday, April 30, from noon to 4:00 p.m. at the Jesse Owens Park, 9651 S. Western Avenue in Los Angeles. For registration and more information regarding sponsorship, vendors or attendance, go to www.comics-rockconvention.com.

Saturday,
June 25
1st Inland Empire
BBW (Big Beautiful Women) Model Competition and Fashion Show Fund-raiser
Presented by LUE Productions and hosted by Big DEE, the voice of the IE, and Tammy Martin-Ryles,

President of the Black Chamber of Commerce Inland Empire. The show will take place on Saturday, June 25 and will be a night of Girl Power at its finest! There will also be special performances with pre-sale tickets at \$15 and \$20 at the door. Want to be one of the models? Here's what they are looking for: Plus size/full figure/BBW, Must be over 18, must reside in the Inland Empire, and no experience needed. If you would like to submit please send the following to lue.info@yahoo.com: two head shots, one full body shot, name, and number. A representative will forward the information and registration packet to you. Vendor booths are \$50 and the winner will receive \$500 cash, crown and sash, radio interviews, a feature in the Westside Story Newspaper, a photoshoot, and a paid model entry to a major completion in the LA/Hollywood area. For more information, please text (909) 567-1000 or call Deeveatva Foy at (909) 556-7637 or Freddie Washington at (714) 833-3196.

ARTISTICALLY YOURS BARBERSHOP
"WHO GOT NEXT?"

909-693-7506
157 E. Highland Ave San Bernardino, CA 92404

WHAT IT DO WITH LUE

March Madness

LUE Productions in conjunction with DRAC Entertainment is at it again providing platforms for Indie Artists. This Saturday come out and network at our bi-monthly mixer while enjoying an entertain-

ing show from some of the most talented artists in the game. The event will be held in the City of San Bernardino at the American Legion located at 2181 West Highland Avenue.

Doors open at 7 p.m. and the comedy part of the evening starts at 7:30 p.m. sharp and will be hosted by Comedian "Anthony Stone." Directly after the comedy show prepare to get funkified with the funk master, "NoFace The

Shadowmen." For our Rap and Hip-Hop lovers we have rapper "Radio Base" and that Inland Empire group "Gwaap Fam" live with other dope artists. Show start at 9 p.m. sharp hosted by the legend, "The Real Dirty Birdy." No gang attire and security will be enforced. We hope to see you there. For ticket information please visit our website at www.lueproductions.org. Until next week L'z!

EMPIRE TALKS BACK

RADIO SHOW 10:00 AM | SUNDAY
KCAA1050AM
hosted by Wallace Allen